

**BOARD OF INTERMEDIATE & SECONDARY EDUCATION KOHAT**

**E-Tender/Bidding Form for Ticketing Machine, Stationery, Printing &  
Miscelenious/General items, 2021**

**Name of the Firm & Adress:**

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**General Sals Tax No:**

**NTN:**

**Owner,s Name:**

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**CNIC No:**

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**Address:**

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**Contact Nos:**

<b>FOLLOWING ITEMS SHALL BE EVALUATED THROUGH 6(2b) OF KPPRA RULES 2014</b>			
<b>QUOTATION</b>			
<b>SNO</b>	<b>ITEMS WITH SPECIFICATIONS</b>	<b>Unit</b>	<b>PER UNIT RATE INCLUSIVE TAXES</b>
1	Ticketing Machine alongwith installation, as per specification attached, please check the specifications	No	
2	TONERS (Genuine) 89-A or equalent, from authorised dealers/distributers only	No	
3	TONERS (Genuine) 106-A or equavalent,for printer HP 107 A, from authorised dealers/distributers only	No	
4	Wire/cable 16 mm, Copper, 04 Core, 150 meter	Meter	
5	Main Switch, 03 Phase, 400 Amp	No	
6	Main Switch, 03 Phase, 100 Amp	No	
7	Panel Board for Main Switch, 3.5 feet x 4 feet x 10 inch	No	
8	Orignal Certificate, SSC, 180 gm, as per sample	No	
9	Stickers for Question paper envelope,Best quality, A/4size,as per sample	No	
10	Ball Point, Needle, Click, 0.8 mm, blue, red, black	Packet	
11	Highlighter Pen, Different Colours	No	
12	Punch Machine, Single Hole, as per sample	No	
13	File Tray, as per sample	No	
14	Stapler Pins Remover, as per sample	No	
15	Calculator, 12 digits, citizen 912 or equavalent	No	
16	Battery Cells for Wall Clock etc	Pair	

SNO	ITEMS WITH SPECIFICATIONS	Unit	PER UNIT RATE INCLUSIVE TAXES
17	Battery Cells for Remote etc	Pair	
18	Sweep, 550 ml, moon or equivalent	No	
19	Mop/Pojarra, as per sample	No	
20	Table for computer with drawers and glass, 3' x 5', Wooden, as per sample	No	
21	Sofa Chairs single seater for office wooden sheesham, best quality foam, as per sample	No	
22	Sofa Chairs 03seater for office wooden sheesham, best quality foam, as per sample	No	

Proprietor, Name \_\_\_\_\_ CNIC No: \_\_\_\_\_

Contact Nos \_\_\_\_\_ Dated: \_\_\_\_\_

Signature & Seal \_\_\_\_\_

Authorized Representative(if any) Name: \_\_\_\_\_ Contact Nos: \_\_\_\_\_

CNIC NO: \_\_\_\_\_ Dated: \_\_\_\_\_

Signature & Seal \_\_\_\_\_